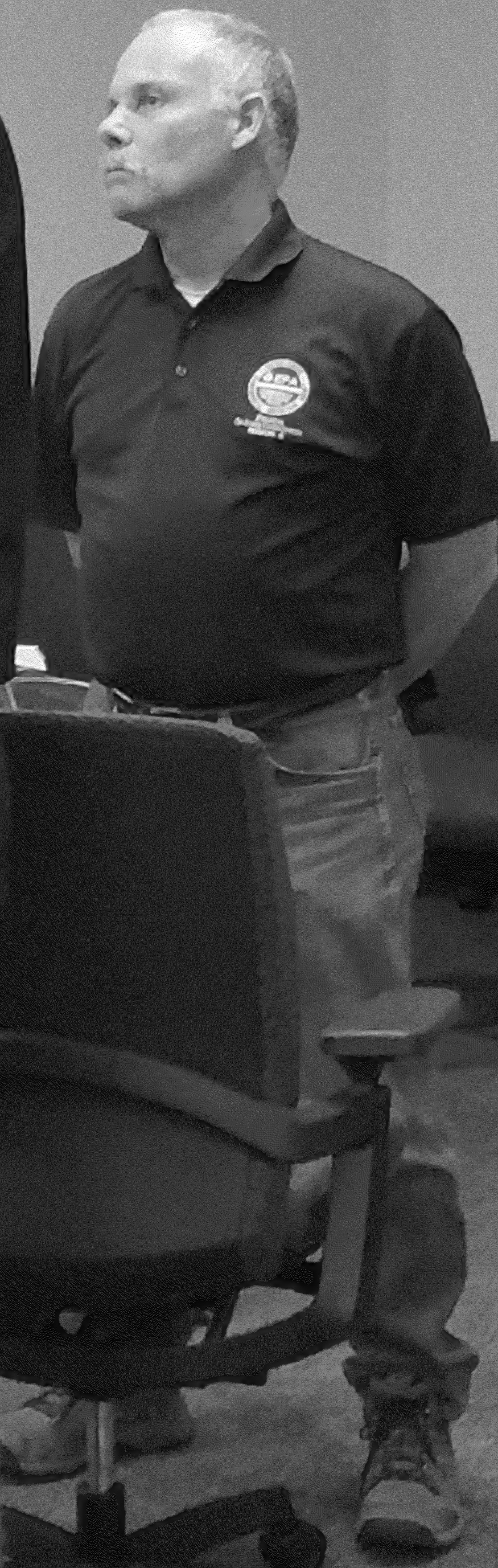
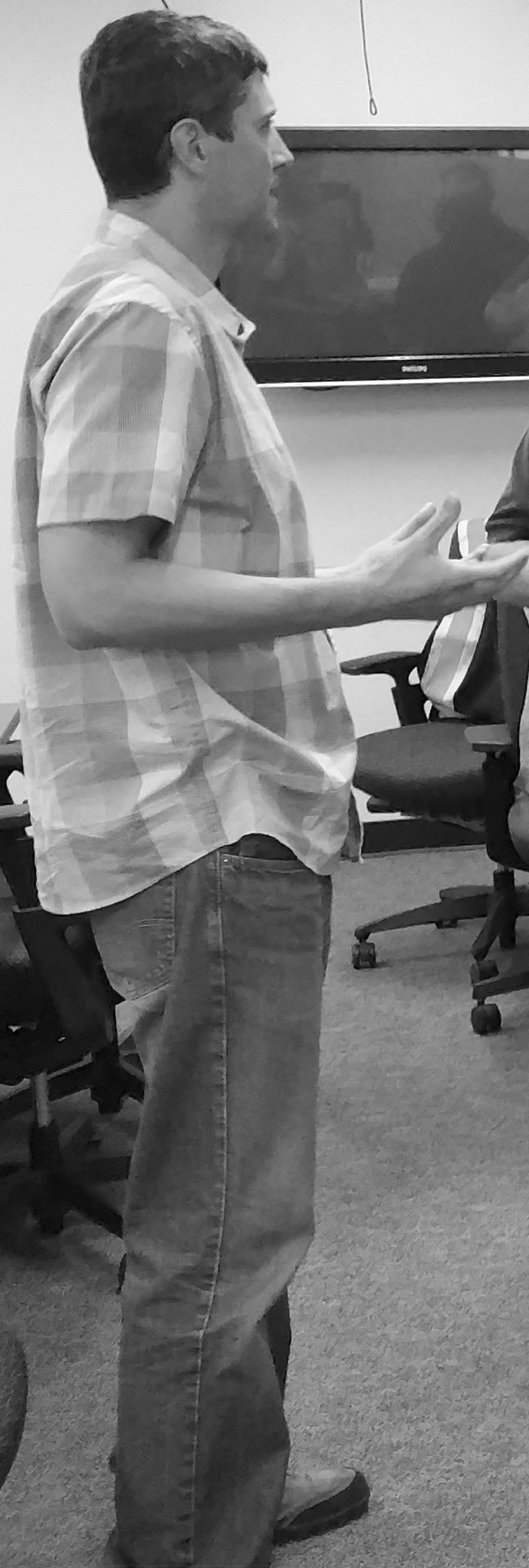


-9-2-15
3 MI, GAL-Release
Chapline
5.00 AM
UTAH
6:00 PM - CIVIC
CENTER
EA-NIGHT



Whiteboard content:

- Left side: Diagrams of human anatomy showing internal organs.
- Middle: A list of items or steps, possibly a checklist, with some handwritten notes.
- Right side: A map of a region, possibly Utah, with handwritten notes around it. One note says "DO NOT ERASE".

